# Board of Fire Commissioners Woodbridge Fire District No. 8

# Minutes of regular meeting March 22, 2016

The Regular monthly meeting of the Board of Fire Commissioners Fire District 8 as published in The Home News Tribune was called to order at 6:00 pm by President K.Petz . The Pledge of Allegiance was followed by a moment of silence for our deceased members .

Roll Call ----- all five members present

Minutes m/m Gillespie se. Petrick to dispense the reading of last month's minutes

Bills ----pay bills 1221 thur 1262 m/m Mayoros se. Gillespie to pay the bills

## Treasurers Report

Provident Savings 1656	537,810.73
Provident Checking 4203	136,394.57
Provident Savings 0362	96.10
Provident Checking 0362	94,834.38
Total	769,135.78

m/m Gillespie sec. Solovey to accept report

# Finance and Budget

1. Auditor needs to pick up a copy of the budget

# **Buildings and Grounds**

- 1. 2 vendors sent in bids for the apron project ( more to follow)
- 2. Painting of inside of Fire House bays to coincide with apron project
- 3. Security during project to be handles by the Fire Company
- 4. New P.O.W. flag needed
- 5. Varies projects to start as the warm weather is coming

## Apparatus and Vehicles

- 1. New rim needed for the pick up truck
- 2. 8-3 pressure pump alarm to be checked out
- 3. All other vehicles okay

# Fire Prevention - progress

# Communications

- 1. New pagers came in ( all need to be numbered before being put into service )
- 2. 1 old pager returned by member who resigned

Insurance----progress

**Human Resources** 

1. 98% of the members had physicals done

Correspondence ----none

Fire Officials Report ----- see attached

Fire Chiefs Report

- 1. Thanks to Board for 2016 Equipment List
- 2. Next drill is on SCBA
- 3. April 10<sup>th</sup> Forced entry drill ( Sunday Drill)
- 4. Next month 8-2 and 8-3 to rotate 1st response

### Training Officer

- 1. 15 members are signed up for forced entry class
- 2. 2 members are in Fire One
- 3. State courses are posted
- 4. Driver Training (progress)

# Fire Company President

- 1. Spaghetti dinner May 22<sup>nd</sup>
- 2. Men with low % talked to

### **Unfinished Business**

- 1. Apron Project
- 2. Painting of exterior of Fire House

#### **New Project**

- 1. State pushing for businesses and home owners to be responsible for cleaning the hydrants on their property during snow storms
- 2. Training seminar at FDNY Academy 4/16 Lt.James Curran Memorial Seminar

Public ----none

Resolutions ----none

Adjournment 6:50 pm

m/m Gillespie se. Petrick